



On behalf of the **ACT PISTOL ASSOCIATION**,
Canberra National Pistol Club will host the



2026 ACTPA ISSF CHAMPIONSHIPS

Date: 20 – 22 November 2026

Venue: Canberra National Pistol Club Range, 20 Mount Ainslie Drive, Campbell, ACT

Program:	Friday 20th	Saturday 21st	Sunday 22nd
	25m Pistol Men - 3:00pm	25m Rapid Fire	25m Standard
	10m Air Pistol – 5:30pm & 7:30pm	25m Centre Fire/25m Pistol W/J 10m Air Pistol 50m Pistol	10m Air Pistol 50m Pistol

PLEASE NOTE: FINALS WILL NOT BE CONDUCTED

The 25m Pistol Men match will be conducted **Friday afternoon only**. Due to limited range capacity, entries may be restricted, and squadding will be allocated based on range availability. Early entry is strongly recommended.

Entries: Juniors may enter both Junior and Senior matches, however they will only shoot once, with the one (1) score to count for both Junior and Senior events.
Entry fee of \$15 per match must accompany the entry form or entry will not be accepted.
Payment can only be made by Direct Deposit to:

Bank: Beyond Bank Australia
Account Name: Canberra National Pistol Club Inc
BSB No: 325 185
Account No: 03417491
with **ISSF + your name in the reference field**

Entrants must be current financial members of Target Pistol Australia.

Post or email entries to:

Organising Secretary
1 Lincoln Close
Chapman, ACT 2611
Email: lisawilso@bigpond.com

Telephone enquiries to:

Lisa Wilson, 0401 316 134

CLOSING DATE: Friday, 13th November 2026

CATERING: Tea and coffee, snacks, drinks and BBQ lunch will be available at the range.

GUN CHECK: Friday 2:30pm - 5:30pm and Sat/Sun from 7:15am.

ASSISTANCE: All competitors will be asked to assist with range duties and will be advised with squadding where possible. Your cooperation is very much appreciated.

TROPHIES: A.C.T. Championship Medals will be awarded for 1st place in all grades and 2nd and 3rd where contested.

**WORLD SHOOTING
PARA SPORT:** An Open Competition is offered to Para Sport members in 50m Pistol, 25m Pistol and 10m Air Pistol (Men & Women).

CAMPING: Entrants are advised that camping (tents, caravans, and camper vans) is **not permitted** in the Canberra Nature Park where the Club is located. However, you are welcome to bunk in the Clubhouse at \$10 per person per night. Toilet, shower and hot water facilities available. **Limited availability - allocated on a first come basis.**

2026 ACTPA ISSF CHAMPIONSHIPS ENTRY FORM

Instructions: Complete form either manually or electronically (preferred). Entry form must be signed. Use of digital certificates for Adobe users is available, all other users must use a wet signature (print, sign and scan).

Name:	
Phone:	Club:
Email:	

RECORD GRADE NEXT TO THE MATCHES YOU WISH TO ENTER

25m Pistol - Men		25m Standard Pistol		10m Air Pistol – Jnr Women	
25m Pistol – WSPS		10m Air Pistol - Men		25m Rapid Fire	
25m Pistol – Women		10m Air - Women		25m Standard Pistol	
25m Pistol Junior		10m Air - Men WSPS			
50m Pistol		10m Air - Women WSPS			
50m Pistol WSPS		10m Air Pistol – Jnr Men			

MY PREFERENCES FOR RANGE DUTY ARE

Range Officer	<input type="checkbox"/>	Register Keeper	<input type="checkbox"/>	Patcher/Target Changer	<input type="checkbox"/>
Caller	<input type="checkbox"/>				

SPECIAL REQUESTS

I wish to shoot Friday	<input type="checkbox"/>	25m Pistol Men – 3.00pm	<input type="checkbox"/>	Air Pistol – 5:30pm or 7:30pm
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Other:

FEES & PAYMENT

Entry fee:		matches at \$15 per match	\$	Direct Deposit Date:
Bunking at Clubhouse:		nights at \$10 per night pp	\$	
TOTAL			\$	

BSB: 325 185 **Account No.:** 03417491 **Account Name:** Canberra National Pistol Club Inc **Reference:** ISSF + your name

DECLARATION **Note:** Entry form must be signed before entry will be accepted.

1. I certify that I am a current financial member of Target Pistol Australia.
2. I acknowledge that participation in the above competition may expose me to dangers inherent in the sport.
3. I further acknowledge that to participate in the competition I will enter the premises of the Canberra National Pistol Club Inc. ("the Club") ABN 56 930 350 109, situated at 20 Mount Ainslie Drive, Campbell, A.C.T.
4. I hereby discharge, release, acquit and forever hold harmless the Club, its officers, employees and agents from and against all claims, suits, demands, and actions which I, my heirs, executors, assigns and successors may have against the Club arising from any loss, costs, damage, illness or injury (including death) that I might suffer as a result of my participation in the competition or my entry onto the premises of the Club for that purpose.

Signature:

Dated the _____ day of _____, 2026.

Signed _____ Version: 2025.02